730 Topeka P.O. Box 287

## CITY OF LYNDON, KANSAS

Lyndon, KS 66451-0287 Phone: 785 828-3146

## MANUFACTURED HOME PARK DEVELOPMENT CHECKLIST

| Caso<br>Date<br>Date         | Office Use Only e No.: e Filed: e Reviewed: e Approved:  |  |                                  |
|------------------------------|--|--|----------------------------------|
| Proj                         | ect Name:  |  |                                  |
| Proj                         | ect Address:   |  |                                  |
| follo<br>nun<br>shal<br>regi | mission Requirements: The Manufactured Home Park Development shall owing data, details, and supporting plans which are found relevant to the prober of pages submitted will depend on the proposal's size and complexity. The lamber notations explaining the reasons for any omissions. Site Plans shall be prostered professional engineer, architect, or landscape architect at a scale of 1 in a constandard 24" x 36" sheets. The following items need to be included on the Standard 24" x 36" sheets. | oposal.<br>he app<br>reparec<br>ch equ | The<br>lican<br>d by a<br>als 20 |
|                              |  | <u>Yes</u>                             | <u>No</u>                        |
| A.                           | All manufactured homes and additions thereto maintain a clearance of not less than 20 feet from another manufactured home or 25 feet from any permanent structure within the park.   | <u> </u>                               |                                  |
| В.                           | All manufactured home spaces front upon a private roadway of not less than 25 feet in width, including curbs on each side.   |  |                                  |
| C.                           | All roadways and sidewalks within the manufactured home park are of all-weather surfacing and are adequately lighted at night.   |  |                                  |
| D.                           | A community structure is provided.   |  |                                  |
| E.                           | The perimeter of all manufactured homes are fully skirted.   |  |                                  |
| F.                           | A storm shelter is provided and big enough to accommodate all of the residents, based on no fewer than three persons per manufactured home space. The storm shelter provided has at least seven (7) square feet per  |  |                                  |
|                              | residence.   |  |                                  |
| G.                           | Sidewalks are on one side of all streets.  |  |                                  |

H. Landscaping is shown on the development plan.

|    |  | <u>Yes</u> | <u>No</u> |
|----|--|------------|-----------|
| I. | All roadways meet the design standards as adopted by the City for private streets in manufactured home parks.  |            | 0         |
| J. | Permits for the park have been obtained for moving manufactured homes into an M-P district.  |            | 0         |
| K. | Water is supplied to the park by a public water system.  |            |           |
| L. | The size, location and installation of water lines are in accordance with the requirements of the building codes of the City.  |            |           |
| M. | Individual water service connections are provided at each manufactured home space.   |            | 0         |
| N. | Individual sewer connections are provided for each manufactured home space and are installed in accordance with the building codes of the City. A public sewer system is required.   | ū          | 0         |
| O. | All manufactured homes are secured to the ground by tie-downs and ground anchors in accordance with the Manufactured Home and Recreational Vehicle Code, K.S.A. 75-1211 to 75-1234, as amended.  | <u> </u>   | 0         |
| Р. | Each manufactured home space has an individual electrical outlet supply which has been installed in accordance with the building codes of the City and requirements of the electric supplier.  | 0          | 0         |
| Q. | Natural gas hookups, when provided, are installed in accordance with the building codes of the City and the regulations of the gas supplier.   |            |           |
| R. | Storage, collection and disposal of refuse in a park is in accordance with City code.  |            | 0         |
| S  | All manufactured homes are blocked at a maximum of ten (10) foot centers around the perimeter of each manufactured home in accordance with the Manufactured Home and Recreational Vehicle Code, K.S.A. 75-1211 to 75-1234, as amended; and in accordance with the manufacturer's guidelines.   | 0          | 0         |
| T. | Pad requirements are of a flexible surface with a minimum of five (5) inch thick gravel, stone or compacted surface, treated to discourage plant growth, constructed to discharge water and edged to prohibit fraying or spreading of surfacing materials; or are of a hard surface of a minimum of two 18-inch wide concrete ribbons or slabs capable of carrying the weight and of |            |           |
|    | sufficient length to support all blocking points of the manufactured home.   |            |           |

|                                       |  | <u>Yes</u> | <u>No</u> |  |
|---------------------------------------|--|------------|-----------|--|
| U.                                    | The Manufactured Home Park Plan is drawn to scale of not less than $1'' = 100'$ .                    |            |           |  |
| V.                                    | 10 copies of said plan were submitted to the Planning Commission for its review and recommendations. | <u> </u>   |           |  |
| ADDITIONAL COMMENTS:                  |  |            |           |  |
|                                       |  |            |           |  |
|                                       |  |            |           |  |
| COI                                   | NTACT PERSON NAME: PHONE NO  |            |           |  |
| AD                                    | DRESS:   |            |           |  |
|                                       |  |            |           |  |
| SIGNATURE: DATE: Zoning Administrator |  |            |           |  |
|                                       | Zoning Administrator   |            |           |  |